

THE TWENTY-SEVENTH  
SUNDAY IN ORDINARY TIME



OCTOBER 6, 2024

please silence your cell phone  
when you enter the church

**PRAYER for the DECEASED:** *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.*

**PROCESSIONAL HYMN: GLORY AND PRAISE TO OUR GOD** please stand DAN SCHUTTE

Glo-ry and praise to our God, who a - lone gives light to our days.  
 Man - y are the bless-ings he bears to those who trust in his ways.  
 1. We, the daugh-ters and sons of him who built the val-leys and plains, \_\_\_\_\_  
 2. In his wis - dom he strength - ens us, like gold that's tes - ted in fire. \_\_\_\_\_  
 3. Ev - 'ry mo - ment of ev - 'ry day our God is wait - ing to save, \_\_\_\_\_  
 praise the won - ders our God has done in ev - 'ry heart that sings.  
 Though the pow - er of sin pre - vails, our God is there to save.  
 al - ways read - y to seek the lost, to an - swer those who pray.

**THE SIGN of the CROSS and GREETING**

†: *In the name of the Father, and of the Son, and of the Holy Spirit*

**A: Amen.**

†: *The Lord be with you.*

**A: And with your Spirit**

**PENITENTIAL RITE**

†: *Lord, have mercy*

**A: Lord, have mercy**

†: *Christ, have mercy*

**A: Christ, have mercy**

†: *Lord, have mercy*

**A: Lord, have mercy**

**GLORIA MASS of CHRIST the SAVIOR**

DAN SCHUTTE

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**COLLECT** the celebrant prays the collect

**A: Amen**

**FIRST READING** please be seated

readings found in insert

R: *The Word of the Lord*

**A: Thanks be to God**

**RESPONSORIAL PSALM 128: MAY THE LORD BLESS US ALL THE DAYS OF OUR LIVES**

OWEN ALSTOTT

May the Lord bless us all the days of our lives. \_\_\_\_\_

1. Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **R**

2. Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. **R**

3. Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. **R**

4. May you see your children's children. Peace be upon Israel! **R**

**SECOND READING**

readings found in insert

R: *The Word of the Lord*

**A: Thanks be to God**



Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

**Verse:** If we love one another, God remains in us and his love is brought to perfection in us. **R** (1 Jn 4:12)

**GOSPEL DIALOGUE**

†: *The Lord be with you.*

†: *A reading from the Holy Gospel according to ...*

**A: And with your spirit.**

**A: Glory to you, O Lord.** make a small cross with your thumb on your forehead, lips & heart

**GOSPEL READING**

readings found in insert

†: *The Gospel of the Lord*

**A: Praise to you, Lord Jesus Christ**

**HOMILY** please be seated

**PROFESSION of FAITH**

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man*\*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

\*bow

**UNIVERSAL PRAYER** please stand

**PREPARATION of the GIFTS** please be seated

**OFFERTORY HYMN: ONE LOVE RELEASED**

BOB FRENZEL, KEVIN KEIL



One bread, one bod - y, one cup, one call, one faith, one Spir - it pre-sent in us all

One prayer, one bless - ing, one hope, one peace one church, one peo - ple, one loove re-leased.

1. Is not this bread we share the bod - y of our Lord? Is not this wine we drink the blood of Christ out-poured?
2. I am the bread of life, eat and you shall live. To those who share this meal, my strength I'll al-ways give.
3. I am the liv - ing bread, as man - na from the sky. This bread I give to you, that you may nev - er die.
4. No one will come to me, un - less our god has led. And I shall raise them up, raise them from the dead!

**PRAYER over the GIFTS** please stand

†: *Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

†: *prays over the gifts...*

**A: Amen**

**A: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PREFACE DIALOGUE**

†: *The Lord be with you.*

†: *Lift up your hearts.*

†: *Let us give thanks to the Lord our God.*

**A: All And with your spirit.**

**A: We lift them up to the Lord.**

**A: It is right and just.**

**SANCTUS**

A COMMUNITY MASS RICHARD PROULX



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your

glo-ry Ho - san - na in the high-est, ho - san-na in the high-est. Blessed is he who  
comes in the name of the Lord. Ho - san - na in the high-est, ho - san-na in the high-est.

**EUCCHARISTIC PRAYER** please kneel, if able, or be seated

**MEMORIAL ACCLAMATION** A COMMUNITY MASS

RICHARD PROULX

**THREEFOLD AMEN**

DANISH

When we eat this Bread and drink this Cup, we pro  
claim your death O Lord, un - til you come a - gain.

A - men, a - men,  
a - men.

**THE LORD'S PRAYER** please stand

**A: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.**

†: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**A: For the Kingdom, the power and the glory are yours, now and forever.**

**SIGN of PEACE**

†: *The peace of the Lord be with you always.* **A: And with your spirit.**

**FRACTION RITE: LAMB of GOD** MASS of CREATION

MARTY HAUGEN

Lamb of God, you take a-way the sins of the world, have mercy on us. world, grant us peace.

**INVITATION to COMMUNION**

†: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

**A: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.**

**COMMUNION HYMN: LIKE A CHILD RESTS**

CHRISTOPHER WALKER

Like a child rests in its moth-er's arms, so will I rest in you.  
Like a child rests in its moth-er's arms, so will I rest in you.

1. My God, I am not proud. I do not look for things to great  
2. My God, I trust in you. You care for me, you give me peace.  
3. O Is - rael, trust in God, now and al - ways trust in God.

**MEDITATION: OUR BLESSING CUP**

BOB HURD

Our bles-sing cup is a com - mun - ion with the blood of Christ;

and the bread we break, it is a shar - ing in the bod - y of the Lord.\_\_\_\_

How can we make a re - turn for all the good - ness God has shown?  
 Pre - cious in - deed in your sight, the life and death of those you love.  
 Gra - cious and mer - ci - ful God, we give you thanks and bless your name:  
 For you have heard my voice, for you have heard my plead - ing.

We will take the cup of life, and call up - on God's name.\_\_\_\_  
 We are your ser - vants, for you have set us free.\_\_\_\_  
 with all your peo - ple praise and glo - ry to your name.\_\_\_\_  
 Though death sur - round - ed me, you heard and an - swered me.\_\_\_\_

**CLOSING REMARKS**

**FINAL BLESSING and DISMISSAL** please stand

- †: *The Lord be with you.* †: *prays the final blessing...*
- A: And with your spirit.** **A: Amen.**
- †: *chants the dismissal...* **A: Thanks be to God.**

**RECESSIONAL HYMN: BEAUTIFUL SAVIOR**

ST. ELIZABETH

1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of God and Son of Man!  
 2. Fair are the mead - ows, Fair are the wood - lands, Robed in flow'rs of bloom - ing spring;  
 3. Fair is the sun - shine, Fair is the moon - light, Bright the spar - kling stars on high;  
 4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of God and Son of Man!

Tru - ly I'd love thee, Tru - ly I'd serve thee, Light of my soul my joy, my crown.  
 Je - sus is fair - er, Je - sus is pur - er; He makes our sor - r'wingspir - it sing.  
 Je - sus shines bright - er, Je - sus shines pur - er Than all the an - gels in the sky.  
 Glo - ry and hon - or, Praise, ad - o - ra - tion, Now and for - ev - er - more be thine!

# GET INVOLVED JOIN A TRI-PARISH MINISTRY

- Eucharistic Minister
- Readers
- Livestreamers
- Greeters
- Cantors
- Choirs
- Social Media
- Decoration

AND MORE...

Become a member of our Tri-Parish Ministry and experience the joy of serving others while deepening your faith and forming lasting friendships within our three parish communities.

CONTACT YOUR CHURCH'S PARISH OFFICE OR VISIT IT'S WEBSITE FOR MORE INFO

Rev. Thomas E. Konopka M.Div., LCSW-R.  
 Rev. Russell Bergman  
 Rev. Leo Markert  
 Frank Thomas,  
 Craig Dempsey  
 Steve Lape

pastor  
 parochial vicar  
 sacramental minister  
 OLG deacon  
 IC deacon  
 SJ deacon



OLG & SJ director of music ministries  
 IC director of music ministries  
 accompanists

Patty Neuman  
 Kyle English  
 Joan Suda & Rachel Bowcutt

**FIRST READING**

GENESIS 2:18-24

The LORD God said, "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals, but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said, "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

**SECOND READING**

HEBREWS 2:9-11

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

**THE GOSPEL of the LORD**

MARK 10:2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore, what God has joined together, no human being must separate." In the house, the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this, he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.



**Christ Blessing Little Children**  
Charles Lock Eastlake, 1839

<https://www.liturgytools.net/2015/09/pictures-27th-sunday-ordinary-time-year-b.html#:~:text=1839%0ASource%3A-,Wikimedia,-CONTEMPORARY>